

**2020-2021**  
**4-H MARKET LIVESTOCK ASSOCIATION**  
**MARKET SWINE CONTRACT**

Name: \_\_\_\_\_ Fair Exhibitor # \_\_\_\_\_

Club: \_\_\_\_\_

Animal Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email: \_\_\_\_\_

Parent Cell: \_\_\_\_\_

Youth Cell: \_\_\_\_\_

Birthdate: \_\_\_\_\_

4-H Age \_\_\_\_ - as of January 1, 2021

Members may turn in a contract for up to 4 swine;  
however, they may only exhibit 2 swine at the county fair.

#	BREED	GENDER (M/F)	STATE EAR TAG #	TAG COLOR	FARM OR COUNTY BORN,BRED, RAISED
1					
2					
1 <sup>st</sup> alt					
2nd alt					

SPONSORS: \_\_\_\_\_

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If changes in sponsorship occur, contact the Charlevoix 4-H Office as soon as possible.

**MEMBERS & PARENTS:**

Contracts need to be completed and signed by your club leader prior to the deadline.

**LEADERS:**

Contracts are to be reviewed, signed and then turned into barn superintendents and then the association secretary by the end of the membership meetings on these dates:

***May 17, 2021 - Lambs, Swine, Dairy Feeder, Goat & Jr. Beef***

Our signatures certify that we have read the Market Livestock rules, the Code of Conduct for Fair Exhibition and my county 4-H Policy statements, and we understand and accept the penalties for fraud, mis-conduct and rules violations. We agree to:

1. Follow approved practices for my project as recommended by the livestock council and my leader;
2. Properly care for my animal at all times;
3. Contact at least 2 buyers - per animal - to participate in the livestock auction;
4. Follow all rules and guidelines set by the Market Livestock Association, the county 4-H program and the Fairboard, up to and including fairweek;
5. Attend 5 association meetings (one of which must be the October or November fall membership meetings AND the second of which must be the July or August pre-fair meeting) AND participate in one fair related work bee and one fundraiser.
6. Exhibit the designated Market Livestock record book and display a completed stall poster for each of my animal projects;
7. Include a photo of each of my animals with each contract. Photos to include a head shot (with an identifiable ear tag) and side view of each animal;
8. My signature indicates that I consent to a farm visit;
9. If a member or parent/guardian is not present at weigh-in and unloading, the un-accompanied animal (s) will be; placed in a holding area until the member, parent/guardian arrives. If the owner/exhibitor has not arrived by 12 noon, the member will be considered in violation of the rules. Their animal (s) will not be allowed to be placed on exhibit and will be required to leave the fairgrounds.
10. Farm Bred born and raised means the animal was born on the member's farm. County bred born and raised means the animal was born in Emmet or Charlevoix County.

**Member's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

11. As a parent, I understand that I will be called upon to complete a work bee assignment during the year and/or serve a barn duty shift during fair week. I also agree to serve on at least one of the standing committees:

**Standing Committees:**

- |   |                        |
|---|------------------------|
| • Awards                                | • Processing & Hauling |
| • Advertising / Marketing               | • Fundraising          |
| • Auction Day Operations                | • Nominating           |
| • Buyer Appreciation / Chuck Wagon      | • Record Books         |
| • Building/Housing/Show Day/Auction Rin |                        |

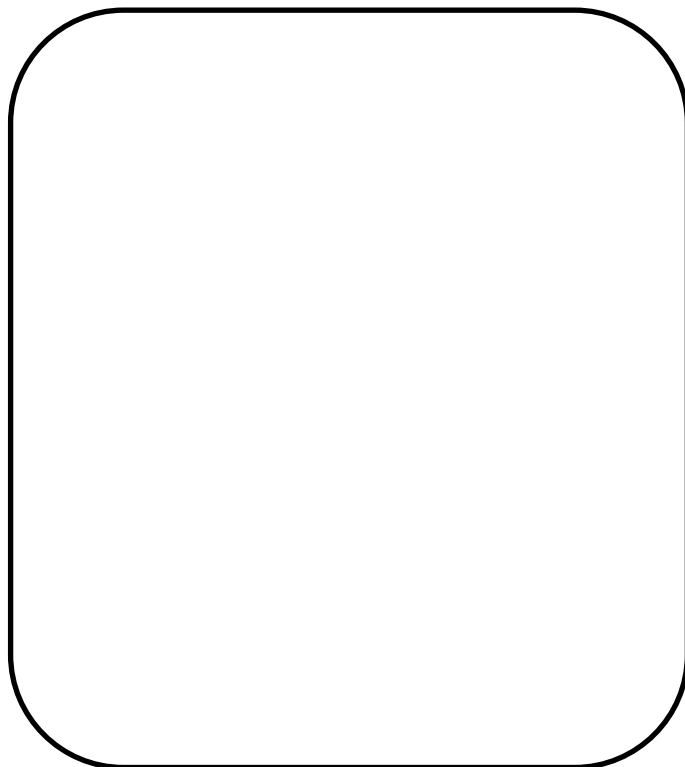
**Parent's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*Parents are encouraged to attend general meetings.*

**Leader's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**2020-2021**  
**PHOTO DOCUMENTATION**  
**PROJECT ANIMAL**

**NAME:** \_\_\_\_\_ **Fair Exhibitor #** \_\_\_\_\_



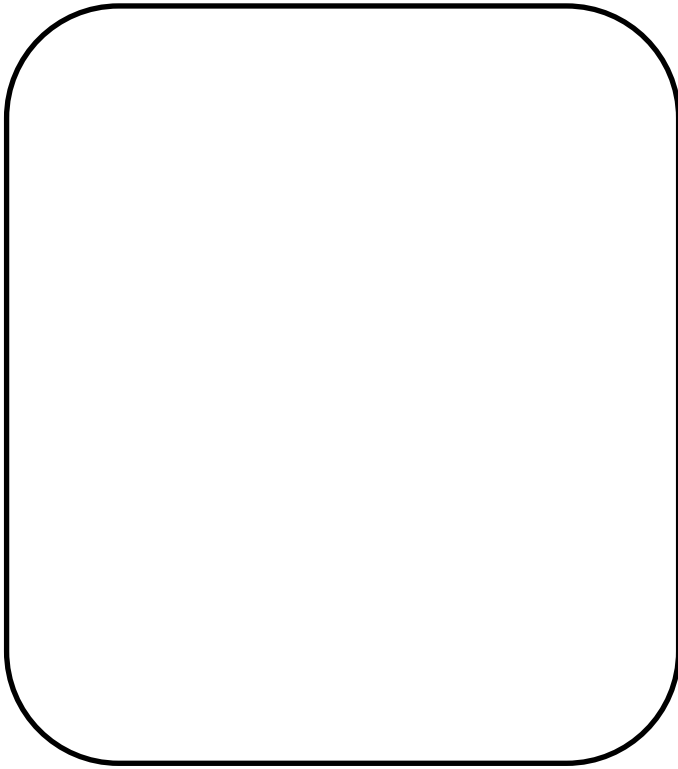
**Please place a head shot of your animal  
with identifiable ear tags and visible ear tag  
numbers in this space.**



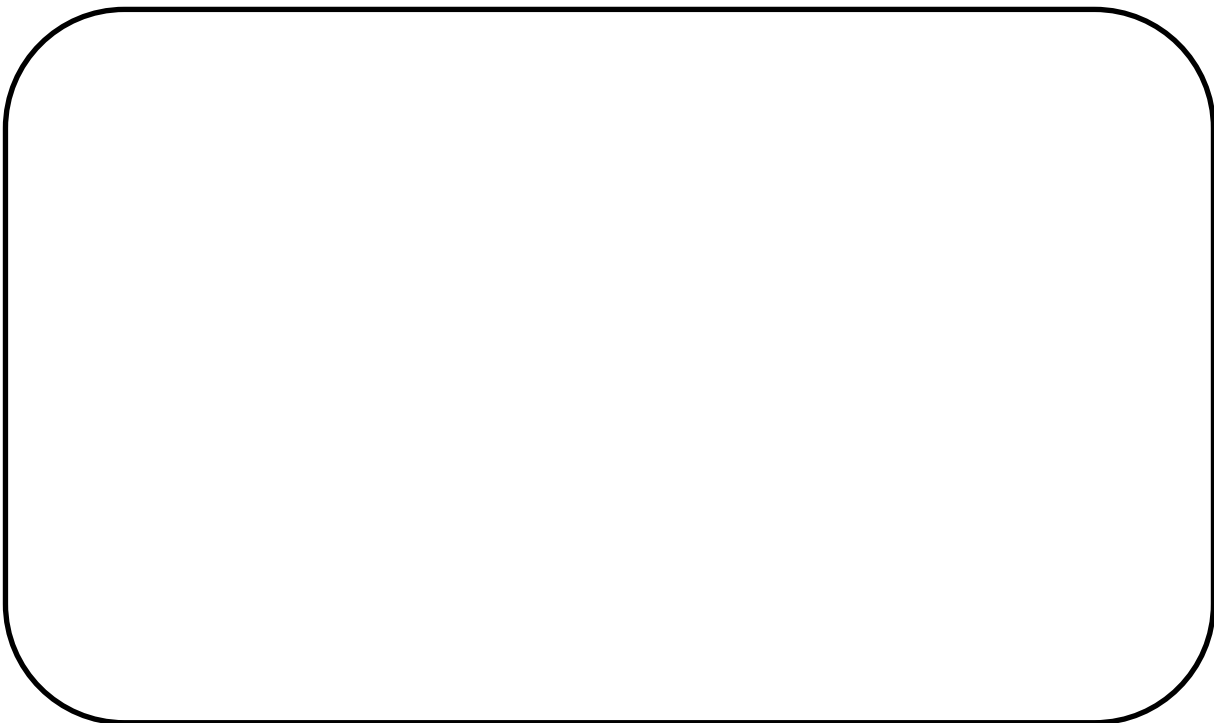
**Please place a side profile photo of your animal here.**

**2020-2021**  
**PHOTO DOCUMENTATION:**  
**ALTERNATE ANIMAL**

**NAME:** \_\_\_\_\_ **Fair Exhibitor #** \_\_\_\_\_



**Please place a head shot of your animal  
with identifiable ear tags and visible ear tag  
numbers in this space.**



**Please place a side profile photo of your animal here.**